

NAME: \_\_\_\_\_

ID Number: \_\_\_\_\_

*THE UNIVERSITY OF AKRON*  
*DEPARTMENT OF CHEMISTRY*

Date Admitted to Arts/Sciences: \_\_\_\_\_

STUDENT PROGRAM OF STUDY FOR THE B.A. DEGREE IN CHEMISTRY

**Non-Chemistry Required Courses:****Mathematics: 3450**

	Credits	C	E	Grade
3450:221* Analytical Geometry-Calculus I	4	_____	_____	_____
3450:222* Analytical Geometry-Calculus II	4	_____	_____	_____

**Physics: 3650**

3650:261* Physics for Life Sciences I	4	_____	_____	_____
3650:262* Physics for Life Sciences II	4	_____	_____	_____
OR				
3650:291* Elementary Classical Physics I	4	_____	_____	_____
3650:292* Elementary Classical Physics II	4	_____	_____	_____

\*These courses are acceptable for 300/400 level credit

**Foreign Language: 3500-3850:**

101 Beginning I	4	_____	_____	_____
102 Beginning II	4	_____	_____	_____
201 Intermediate I	3	_____	_____	_____
202 Intermediate II	3	_____	_____	_____
OR				
7700:101 Introduction to American Sign Language	3	_____	_____	_____
7700:102 American Sign Language I	3	_____	_____	_____
7700:201 American Sign Language II	3	_____	_____	_____
7700:202 Conversational American Sign Language	3	_____	_____	_____
7700:222 Survey of Deaf Culture in America	2	_____	_____	_____

**General Education Requirements: Please refer to General Bulletin for details.**

2540:265 Professional Communications and Presentations	3	_____	_____	_____
OR				
7600:105 Introduction to Public Speaking	3	_____	_____	_____
OR				
7600:106 Effective Oral Communication	3	_____	_____	_____
3300:111 English Composition I	3	_____	_____	_____
3300:112 English Composition II	3	_____	_____	_____
_____ Social Sciences	3	_____	_____	_____
_____ Social Sciences	3	_____	_____	_____
_____ Physical Education	½	_____	_____	_____
_____ Physical Education	½	_____	_____	_____
3400:210 Humanities in Western I (required)	4	_____	_____	_____
_____ Humanities (Refer General Bulletin for details)	3	_____	_____	_____
_____ Humanities (Refer General Bulletin for details)	3	_____	_____	_____
_____ Area Studies	2	_____	_____	_____
_____ Area Studies	2	_____	_____	_____

**Comments:** \_\_\_\_\_

\_\_\_\_\_

Date

(C Completed; E Exempt due to transfer credit, advanced placement, etc.)

5/2018